******2019 52nd SSPA ANNUAL NATIONAL CONVENTION**

 **Dates:** Monday 30th September to Sunday 6th October 2019

**Venue: Lake Hume Resort,** Riverina Highway1 Ray Welsh Drive**,** Lake Hume Village, Albury NSW

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| **CONVENTION COSTS** |
| **SSPA members staying full-time at Lake Hume Resort** | **AUD $** |
| Adult/Secondary (14+) per person | **$660**  |
| Kids (9-13 years) per person | **$450** |
| Kids (3-8 years) per person | **$290** |
| Infant (under 2 years) Free | **$0** |
| **Non-SSPA members staying full-time at Lake Hume Resort** |  **AUD $** |
| Adult & Secondary (14+) per person | **$695** |
| Kids (9-13 years) per person | **$490** |
| Kids (3-8 years) per person | **$330** |
| Infant (under 2 years) Free | **$0** |
| **\*\*\*Please Note:** **costs for** **Day 4 off-site activities are not included in the above registration fees or in the below part-time attendee fees, only the cost for bus travel is. The activities are optional for you to choose from, their individual cost details are included in the registration form on page 4.**  |
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| **Part-time attendees**  | **Members** | **Non-members** |
| Daily Meals (price per meal per person) | $20 | $25 |
| Daily Accommodation (price per night per person) | $55 | $70 |
| Day 2 Activity cost – Bus Trip – Yarrawonga (includes bus travel and activities) | $45 | $60 |
| Day 3 Activity cost – MEDICAL DAY  | $25 | $35 |
| Day 3 Activity cost – Disco  | $10 | $15 |
| **\*Day 4** Activity cost - Bus Trip 1 - Albury (**only** includes bus travel see page 4 for additional costs of optional activities) | $10 | $15 |
| **\*Day 4** Activity cost - Bus Trip 2 - Corowa (**only** includes bus travel see page 4 for additional costs of optional activities) | $20 | $25 |
| Day 5 Activity cost – Dinner Dance (13 years old and above) (includes bus travel and activity) | $60 | $75 |
| Day 6 Activity cost - Sports Day + Short Arts Evening | $10 | $20 |
| Child Care (either AGM or Dinner Dance) per child | $20  | $35 |

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| **REGISTRATION AND PAYMENT DETAILS** |

**Please note that the registration details form must be completed for all attendees,**

**and part-time attendees must also complete the part time attendee registration form.**

**Information on eligibility for SSPA member registration fee and travel allowance**

Discounted membership registration fee is only applicable to financial members in the 2019-2020 membership year, which begins 1st July 2019 i.e. you must have renewed your membership or become a member on or after 1st July 2019.

Travel allowance (when available) is only applicable to people of short stature who are financial members in the 2019-2020 membership year which begins 1st July 2019 i.e. you must have renewed your membership or become a member on or after 1st July 2019.

To renew your membership or become a member, please go to this link: <http://www.surveymonkey.com/r/SSPA_Membership_Form>

**Registration and Deposit due date**

Please forward **completed registration form/s and min $100 deposit per person NO LATER THAN, Wednesday 31st July 2019** to Carly Myers: 10A Roch Court, Ballan VIC 3342 or email: sspa2019convention@gmail.com

**Payment Plan**

Why not consider a payment plan?

If you feel this may suit you, Troy Parker, Treasurer NSW Branch will be happy to assist with setting up a payment plan with you. Please contact Troy via email at sspa2019convention@gmail.com or phone Troy on mobile 0451 115 105.

**Final Payment due date**

Final Payment of registration fees **must be made NO LATER THAN, Sunday 1st September 2019**

Final numbers and full payment are required by the Lake Hume Resort and The Boatshed (the caterer) prior to the beginning of the convention.

Therefore, **all attendees are required to pay in full by Sunday 1st September 2019. We cannot accept payment after this date.**

**Early Bird Discount**

Yes, we are offering an Early Bird Discount – 5% off your total registration fee! To qualify for the 5% discount off your total registration fee – you must:

**A)** Be a current SSPA member from the 1st July 2019 i.e. you must have renewed your membership or become a member on or after the 1st July 2019 (see above)

**B)** Paid your total registration fee (- 5% discount\*) by Wednesday 31st July 2019

\*We ask that attendees who are eligible for the 5% discount off their total registration fee to please deduct it from your total registration fee prior to sending/making payment. If you are having trouble with this and need some assistance please contact Troy Parker on mobile 0451 115 105.

**HOW TO PAY *Please take note of the separate payment details below***

**For SSPA Membership**

Once you have completed the online membership form <http://www.surveymonkey.com/r/SSPA_Membership_Form> when you reach the end there will be details for the SSPA National Account where you pay ONLY your SSPA membership fees into.

**For Convention Registration**

**Direct Deposit (Preferred Method Of Payment)**

Please deposit funds into the following account:

**Short Stature Peoples Association NSW Sports and Recreation**

**BSB:** 062-121

**Account No:** 1041 3118

**Please** use your full name as the reference, and email sspa2019convention@gmail.com with payment details you have deposited.

**or,**

**By Cheque or Money Order**

Alternatively, please make cheque/money orders payable to **Short Stature Peoples Association NSW Sports and Recreation** in Australian dollars only.

**Final Payment needs to be made by no later than Sunday 1st September 2019**. If you have any queries please contact Carly Myers on: 0430 231 557 or alternatively by email sspa2019convention@gmail.com

**Important information**

Unlike previous years, accommodation will be a range of cabin and motel style rooms, ranging from rooms with a Queen and a single bed up to family style rooms. Every effort will be made to allocate attendees to their preferred accommodation.

**REGISTRATION FORM: 2019 SSPA 52nd Annual National Convention**

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| **NAME:**  |
| **Street Address:**  | **Suburb:**  | **State:**  | **Postcode:**  |
| **Home Phone:**  | **Mobile Phone:**  | **Email:**  |
| **Will you be attending for the full six days of the convention?** YES / NO **If no, please make sure you fill out the form on page 7** |
| **DETAILS OF ATTENDEES (for any extras, please attach another copy of this form)** |
| **First Name** | **Surname** | **If age is****18 and under, please denote how old?** | **Short Statured** | **Uses a CPAP Machine for Sleep Apnea** | **Uses a wheelchair, walking frame or scooter?** | **Please select activity choice** **for each attendee for Thursday 3rd October** | **COST** |
| **Zone Laser Tag** $20 per person, unlimited games including mini golf. | **Rumble Tumbles**@ $6.00 per person OR $25.00 for a Family Pass (5 of more family members) | **All Saints Winery & St. Leonards Winery**@ $25.00 each Private wine tasting session  |
|  |  |  | Yes / No  | Yes / No  | Yes / No  |  |  |  |  |
|  |  |  | Yes / No  | Yes / No  | Yes / No  |  |  |  |  |
|  |  |  | Yes / No  | Yes / No  | Yes / No  |  |  |  |  |
|  |  |  | Yes / No  | Yes / No  | Yes / No  |  |  |  |  |
|  |  |  | Yes / No  | Yes / No  | Yes / No  |  |  |  |  |
|  |  |  | Yes / No  | Yes / No  | Yes / No  |  |  |  |  |
| **SUB TOTAL** | $ |
| ***ONLY****, if you meet the requirements to receive the early bird registration discount (see pg 2), please calculate 5% off your sub-total*  | $ |
| **TOTAL COST** | $ |

**2019 SSPA 52nd Annual National Convention**

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| **Do you have any special requests or requirements i.e. (do you require a cot)? If so, please provide details:** |

**DIETARY & ALLERGY FORM**

In case of an allergic reaction does attendee need the use of an epi-pen YES / NO

Will the attendee have their epi-pen with them YES / NO

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| --- |
| **NAME:**  |
| **Street Address:**  |
| **Home Phone:**  | **Mobile Phone:**  | **Email:**  |
| **Street Address:**  | **State:** |
| **First Name** | **Surname** | **DIETRY REQUIREMENT** | **ALLERGY** |
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**2019 SSPA 52nd Annual National Convention**

**TRAVEL DETAILS**

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| **AIRPORT TRANSFER** |
| Do you require pick up on arrival, Monday 30th September 2019? YES / NO | Do you require drop off, Sunday 6th October 2019? YES / NO |
| Number of passengers |  | Are you traveling with an electric wheelchair/scooter? | YES / NO | Are you travelling with a pram? | YES / NO |
|  |
| **ALBURY AIRPORT** |
| Arrival time at Airport:  |  | Departure time at Airport:  |  |
| Airline: |  | Airline: |  |
| Flight number: |  | Flight number: |  |
| Comments: |
|  |
| **ALBURY TRAIN STATION** |
| Arrival time at Train Station:  |  | Departure time at Train Station:  |  |
| Travelling from: |  | Travelling to: |  |
| Comments: |

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| **ROAD TRAVEL** |
| Do you require on-site parking?  | YES / NO |

**\*\*\*If you are a part-time attendee and require transport please change the dates on this form\*\*\***

**PART-TIME ATTENDANCE**

**Please fill out the table below by indicating the number of people who will be attending each event and if you will need overnight accommodation.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DAY** | **DATE** | **EVENT** | **Overnight Accommodation Required**  | **Adults & Secondary****14+ yrs** | **Kids****9 – 13 yrs** | **Kids****3 – 8 yrs** | **Infants under 2 yrs** | **COST** |
| Mon | 30 Sept | Dinner | YES / NO |  |  |  |  |  |
| Meet & Greet Evening |  |  |  |  |  |
| Tue | 1 Oct | Breakfast | YES / NO |  |  |  |  |  |
| P.S. Cumberoona (Paddle Steamer ride) & Tunzafun |  |  |  |  |  |
| Lunch |  |  |  |  |  |
| Dinner |  |  |  |  |  |
| Inaugural Great Debate - Dwarfism Awareness Month  |  |  |  |  |  |
| Wed | 2 Oct | Breakfast | YES / NO |  |  |  |  |  |
| Medical Day |  |  |  |  |  |
| Morning Child Care (9am – 12pm) |  |  |  |  |  |
| Lunch |  |  |  |  |  |
| Dinner |  |  |  |  |  |
| Disco |  |  |  |  |  |
| Thurs | 3 Oct | Breakfast  | YES / NO |  |  |  |  |  |
| Zone Laser Tag  |  |  |  |  |  |
| Rumble Tumbles  |  |  |  |  |  |
| All Saints Winery & St. Leonards Winery tour |  |  |  |  |  |
| Dinner |  |  |  |  |  |
| Fri | 4 Oct | Breakfast  | YES / NO |  |  |  |  |  |
| AGM |  |  |  |  |  |
| Lunch |  |  |  |  |  |
| National Council Meeting |  |  |  |  |  |
| Kid’s Dinner Party |  |  |  |  |  |
| Dinner Dance |  |  |  |  |  |
| Child Care (6.30 pm till 11.30pm) |  |  |  |  |  |
| Sat | 5 Oct | Breakfast | YES / NO |  |  |  |  |  |
| Sports Day |  |  |  |  |  |
| Lunch |  |  |  |  |  |
| Dinner |  |  |  |  |  |
| Short Arts Evening |  |  |  |  |  |
| Sun | 6 Oct | Breakfast | N/A |  |  |  |  |  |
| **TOTAL COST** |  |

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**CHILD CARE FORM**

|  |  |
| --- | --- |
| Name:  | Mobile Number:  |
| I require Child Care for: | Medical Day: 9.00am till 12.00pm  | Dinner Dance: 6.30pm till 11.30pm  |
| Child Name | Age | Required Medical information | Other information |
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## TEMPORARY GUARDIAN & MEDICAL RELEASE FORM

All minors (under the age of 18) attending the 2019 SSPA National Convention at, Lake Hume Resort, Albury NSW from Monday 30th September 2019 to Sunday 6th October 2019 without parent(s) or legal guardian must have a temporary guardian of at least 21 years old designated for the week of the convention.

**Parent(s) / Carers / Legal Guardian/s of the unaccompanied minor attending the convention must complete the following details:**

|  |  |
| --- | --- |
| Child’s full name: |  |
| Date of birth: |  |
| I hereby give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (insert name) to receive full medical treatment in the event of an emergency, including the administering of Panadol |
| Panadol dose: |
| Exceptions (if any): |
| Allergies/medications (if applicable): |
| I authorise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (insert name) to be the legal guardian for my minor child during the week of Monday 30th September 2019 to Sunday 6th October 2019 during the SSPA Convention to be held at Lake Hume Resort, Albury NSW. |

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| **Parent(s) Details:** |
| Name |  |
| Signature |  |
| Address |  |
| Phone number |  |
| Mobile number |  |

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| **Guardian’s Details:** |
| Name (must be over 21) |  |
| Signature |  |
| Address |  |
| Phone number |  |
| Mobile number |  |