******2022 SSPA Inc. ANNUAL NATIONAL CONVENTION**

Sun 18th to the Sat 24th of September 2022

# **Alexandra Park Conference Centre**

# 13 Mari Street, Alexandra Headland QLD 4572

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| **CONVENTION COSTS** | |
| **SSPA members staying full-time at Alexandra Park** | **AUD $** |
| Adult/Secondary (12+) per person | **$730** |
| Kids (6-12 years) per person | **$515** |
| Kids (under 6 years) Free | **-** |
| **Non-SSPA members staying full-time at Alexandra Park** | **AUD $** |
| Adult & Secondary (12+) per person | **$760** |
| Kids (6 - 12 years) per person | **$525** |
| Kids (under 6 years) Free | **-** |
|  | |
| |  |  |  | | --- | --- | --- | | **Part-time attendees** | **Members** | **Non-members** | | Daily Accommodation & Meals (price per night per person) | $120 | $130 | | Daily Accommodation & Meals (price per night per person) - Kids | $90 | $100 | | Day 2 Activity cost – MEDICAL DAY | $25 | $35 | | Day 2 Activity cost – Disco | $10 | $15 | | Day 3 Activity cost – Zoo Adult | $52 | $52 | | Day 3 Activity cost – Zoo Kids (3-14) | $35 | $35 | | Day 5 Activity cost – Surf School | $50 | $50 | | Day 5 Activity cost – Dinner Dance (13 years old\* and above) (includes bus) | $75 | $80 | | Child Care (either AGM or Dinner Dance) per child | $25 | $35 |   \*13 at time of convention | |

**When in close quarters such as the bus trips, please consider using masks**

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| **2022 SSPA Inc. 55th Annual National Convention**  **REGISTRATION AND PAYMENT DETAILS** |

**Please note that the registration details form must be completed for all attendees,**

**and part-time attendees must also complete the part time attendee registration form.**

**Information on eligibility for SSPA member registration fee**

Discounted membership registration fee is only applicable to financial members in the 2022-2023 membership year, which begins 1st July 2022 i.e. you must have renewed your membership or become a member on or after 1st July 2022.

To renew your membership or become a member, please go to this link: <https://www.revolutionise.com.au/sspa/>

**Registration and Deposit due date**

Please forward **completed registration form/s and min $100 deposit per person NO LATER THAN, Sunday 7th August 2022** to Rachel: rachael.johnson@sspa.org.au

**Final Payment due date**

Final Payment of registration fees **must be made NO LATER THAN, Sunday 28th August 2022**

Final numbers and full payment are required by the Alexandra Park Conference Centre prior to the beginning of the convention.

**For Convention Registration**

**Direct Deposit (Preferred Method of Payment)**

Please deposit funds into the following account:

**Short Stature People of Australia**

**BSB:** 633-000

**Account No:** 179 979 737

**Please** use your full name as the reference, and email to Rachel: rachael.johnson@sspa.org.au with payment details you have deposited.

**Final Payment needs to be made by no later than Sunday 28th August 2022**. If you have any queries, please contact to Rachel: rachael.johnson@sspa.org.au

**2022 SSPA Inc. 55th Annual National Convention**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME:** | | | | | | | | | | |
| **Street Address:** | | | **Suburb:** | | | | | **State:** | **Postcode:** | |
| **Home Phone:** | | **Mobile Phone:** | | | **Email:** | | | | | |
| **Will you be attending for the full six days of the convention?** | | YES / NO | | | **If no, please make sure you fill out**  **the form on page 4** | | | | | |
| **DETAILS OF ATTENDEES (for any extras, please attach another copy of this form)** | | | | | | | | | | |
| **First Name** | **Surname** | **If age is**  **18 and under, please denote how old?** | | **Short Statured** | | **Uses a CPAP Machine for Sleep Apnea** | **Uses a wheelchair, walking frame or scooter?** | | | **COST** |
|  |  |  | | Yes / No | | Yes / No | Yes / No | | |  |
|  |  |  | | Yes / No | | Yes / No | Yes / No | | |  |
|  |  |  | | Yes / No | | Yes / No | Yes / No | | |  |
|  |  |  | | Yes / No | | Yes / No | Yes / No | | |  |
|  |  |  | | Yes / No | | Yes / No | Yes / No | | |  |
|  |  |  | | Yes / No | | Yes / No | Yes / No | | |  |
| **Grand Total** | | | | | | | | | |  |

|  |
| --- |
| **Do you have any special requests or requirements i.e. (do you require mobility aids or a cot)? If so, please provide details:** |

Do you require a lower bunk? YES / NO

**DIETARY & ALLERGY**

|  |
| --- |
| Do you have any dietary requirements? YES / NO  Please detail them: |

In case of an allergic reaction does attendee need the use of an epi-pen YES / NO

Will the attendee have their epi-pen with them YES / NO

**2022 SSPA Inc. 55th Annual National Convention**

**PART-TIME ATTENDANCE**

**Please fill out the table below by indicating the number of people who will be attending each event and if you will need overnight accommodation.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DAY** | **DATE** | **EVENT** | **Overnight Accommodation Required** | **Adults & Secondary**  **12+ yrs** | **Kids mark under 6 or 6-12 yrs** | **COST** |
| Sun | 18 Sept | Dinner | YES / NO |  |  |  |
| Meet & Greet Evening |  |  |  |
| Mon | 19 Sept | Breakfast | YES / NO |  |  |  |
| Medical Day |  |  |  |
| Lunch |  |  |  |
| Dinner |  |  |  |
| Kids Disco |  |  |  |
| Tue | 20 Sept | Breakfast | YES / NO |  |  |  |
| Zoo (Kids: 3-14 years) |  |  |  |
| Dinner |  |  |  |
|  |  |  |  |
| Wed | 21 Sept | Breakfast | YES / NO |  |  |  |
| AGM |  |  |  |
| Lunch |  |  |  |
| Dinner |  |  |  |
| Bingo |  |  |  |
| Thu | 22 Sept | Breakfast | YES / NO |  |  |  |
| Surf School |  |  |  |
| Lunch |  |  |  |
| Kid’s Dinner Party |  |  |  |
| Dinner Dance |  |  |  |
| Child Care (6.30 pm till 11.30pm) |  |  |  |
| Fri | 23 Sept | Breakfast | YES / NO |  |  |  |
| Sports Day |  |  |  |
| Lunch |  |  |  |
| Dinner |  |  |  |
| Short Arts Evening |  |  |  |
| Sat | 24 Sept | Breakfast | N/A |  |  |  |
| **Grand Total** | | | | | |  |

**2022 SSPA Inc. 55th Annual National Convention**

**TRAVEL DETAILS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sunshine Coast AIRPORT TRANSFER** | | | | | | | | |
| \*\*\*Do you require pick up on arrival, Sunday 18th September 2022? YES / NO | | | | \*\*\*Do you require drop off, Saturday 24th September 2022? YES / NO | | | | |
| Number of passengers |  | Are you traveling with an electric wheelchair/scooter? | | | YES / NO | Are you travelling with a pram? | | YES / NO |
|  | | | | | | | | |
| Arrival time at Airport:  (Date) | | |  | Departure time at Airport:  (Date) | | |  | |
| Airline: | | |  | Airline: | | |  | |
| Flight number: | | |  | Flight number: | | |  | |
| Comments: | | | | | | | | |

**\*\*\*If you are a part-time attendee and require transport, please change the dates on this form**

**CHILD CARE FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: | | | Mobile Number: |
| I require Child Care for: | Medical Day: 9.00am till 12.00pm | | Dinner Dance: 6.30pm till 11.30pm |
| Child’s Name | Age | Required Medical information | Other information |
|  |  |  |  |
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**2022 SSPA Inc. 55th Annual National Convention**

## TEMPORARY GUARDIAN & MEDICAL RELEASE FORM

All minors (under the age of 18) attending the 2022 SSPA National Convention on the 18th to the 24th of September 2022 Alexandra Park Conference Centre without parent(s) or legal guardian must have a temporary guardian of at least 21 years old designated for the week of the convention.

**Parent(s) / Carers / Legal Guardian/s of the unaccompanied minor attending the convention must complete the following details:**

|  |  |
| --- | --- |
| Child’s full name: |  |
| Date of birth: |  |
| I hereby give permission for my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (insert name) to receive full medical treatment in the event of an emergency, including the administering of Panadol | |
| Panadol dose: | |
| Exceptions (if any): | |
| Allergies/medications (if applicable): | |
| I authorise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (insert name) to be the legal guardian for my minor child during the week of Sunday 18th September 2022 to Saturday 24th September 2022 during the SSPA Convention to be held at Alexandra Park Conference Centre, Alexandra Headland QLD | |

|  |  |
| --- | --- |
| **Parent(s) /Guardian(s) Details:** | |
| Name |  |
| Signature |  |
| Address |  |
| Phone number |  |
| Mobile number |  |